



**LAS VEGAS FIRE & RESCUE  
CITIZENS FIRE ACADEMY / LAS VEGAS FIRE CORPS**

**500 N. Casino Center Blvd**

**Las Vegas, NV 89101**

Phone: (702) 229-0146 / Fax: (702) 229-0152

CFA@LasVegasNevada.gov/ [www.lasvegasfire.org](http://www.lasvegasfire.org)

Timothy R. Szymanski – Academy Director

Dear Citizen's Fire Academy Applicant,

Attached is the application for the next ***Citizen's Fire Academy / Las Vegas Fire Corps***, which is being planned for February 21 through May 11, 2006. Like this year, the next Academy will consist of two classes, one class on Tuesday nights and the other class on Thursday nights. Each class will meet from 6:30PM to 9:30PM. Classes will start in February with graduation planned for May. Each class will consist of a maximum of 25 students.

Please fill in the attached application and return to me (by mail) at the following address:

**LAS VEGAS CFA / FIRE CORPS  
LAS VEGAS FIRE & RESCUE  
500 NORTH CASINO CENTER BLVD.  
LAS VEGAS, NV 89101**

Or you can fax it in to: (702) 229-0152

Or you can e-mail it in as an attachment to: CFA@LasVegasNevada.gov

Please return your completed application no later than Friday, January 27, 2006. You will be notified shortly after that if you have been accepted.

There is no cost for the 40-hour class. There are some costs involved. Each student will be asked to purchase a "class shirt" which can be worn during classes, and while doing ride alongs with fire crews. It will also be worn during graduation and any future activities with Fire & Rescue.

If you have any questions, feel free to call the CFA Hotline at (702) 229-0146 or e-mail me at: CFA@LasVegasNevada.gov.

Good luck,

TIMOTHY R. SZYMANSKI  
FIRE & RESCUE PUBLIC INFORMATION OFFICER  
CITIZEN'S FIRE ACADEMY DIRECTOR

**LAS VEGAS FIRE & RESCUE  
CITIZEN'S FIRE ACADEMY  
CLASS OF 2006**

February 21 - May 11, 2006

**PLEASE TYPE OR PRINT ALL INFORMATION**

(THE ATTACHED RIDE ALONG RELEASE & RELEASE FOR INFORMATION FORMS MUST ACCOMPANY  
THIS APPLICATION)

First Name \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Home \_\_\_\_\_ Work \_\_\_\_\_

Phone Cell \_\_\_\_\_ Pager \_\_\_\_\_

Date of Birth \_\_\_\_\_ Birthplace \_\_\_\_\_

**Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Sex \_\_\_\_\_**

**THIS INFORMATION IS NEEDED FOR HELPING DETERMINE CLOTHING REQUIREMENTS AND I.D.  
PURPOSES, IT IS NOT USED TO DETERMINE ELIGIBILITY FOR THE CLASS.**

Place of Employment \_\_\_\_\_

Address \_\_\_\_\_

Position/Title \_\_\_\_\_

Days/Hours Work \_\_\_\_\_

Business Phone \_\_\_\_\_

In case of emergency contact Name \_\_\_\_\_

Emergency Phone Number \_\_\_\_\_

Hospital  
Preference \_\_\_\_\_

Any known medical conditions \_\_\_\_\_

Medications taking \_\_\_\_\_

Any known allergies \_\_\_\_\_

EDUCATION

Circle last grade completed: 8 9 10 11 12 13 14 15 16 17 18 19 20

Are you presently enrolled in school/classes now? IF YES, Please List Class and Days/Times:

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List ANY FIRE SERVICE or EMERGENCY MEDICAL TRAINING: Include fire training in military, first aid courses, CPR, and like. List THE MOST RECENT FIRST:

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\_\_\_\_ ATTACH MORE PAGES IF NECESSARY.

DO YOU KNOW OR ARE YOU RELATED TO ANYONE IN THE FIRE SERVICE OR EMEGENCY MEDICAL FIELD? (Include name and relationship)

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HAVE YOU COMPLETED ANY OTHER CITIZEN'S ACADEMY OR THE LIKE? Please list with dates attended:

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DO YOU HAVE ACCESS TO A TV/VCR WHERE YOU COULD WATCH VIDEO TAPES AS PART OF A HOMEWORK ASSIGNMENT: (CIRCLE ONE) **YES NO**

DO YOU HAVE ACCESS TO A COMPUTER THAT CAN ACCESS THE INTERNET TO COMPLETE HOMEWORK ASSIGNMENTS: (CIRCLE ONE) **YES NO**

ARE YOU A MEMBER OF ANY CIVIC GROUPS / PROFESSIONAL ORGANIZATIONS?

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**IMPORTANT - THE REST OF THIS APPLICATION WILL CARRY THE MOST WEIGHT AS TO WHO WILL BE SELECTED TO ATTEND THE ACADEMY. PLEASE READ THE QUESTION CAREFULLY, AND ANSWER THE QUESTION AS COMPLETELY AS POSSIBLE. YOU MAY ADD EXTRA PAGES IF YOU WISH.**

Classes are scheduled to meet each Tuesday **OR** Thursday night from 6:30PM until 9:30PM for approximately ten weeks, and one class all day on Saturday in May. Are you committed to attend EVERY class: (circle one)

**YES WILL TRY TO MOST CLASSES UNKNOWN**

**WHAT DO YOU HOPE TO LEARN OR ACCOMPLISH BY COMPLETING THIS ACADEMY?**

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**THIS IS MOST DIFFICULT QUESTION:**

**Only 25 students will be selected for each class. Why should YOU be selected as one of the 25? (Add extra pages if needed).**

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There is the possibility in the future that students that complete the Las Vegas Fire & Rescue Citizen's Fire Academy could become a member of a pool of volunteers to help with various (non firefighting) projects concerning our department. Would you be interested in becoming a member of this group if one is formed: (circle one)

**YES**

**NO**

**In the event** you are not selected as one of the 20 finalist, would be interested in attending another duplicate Academy on another night of that same week if it were offered: (circle one)

**YES**

**NO**

Do you wish to make any last remarks?

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**DEADLINE TO APPLY: January 27, 2006**

Please mail your completed application to the following address:

**CITIZEN'S FIRE ACADEMY  
LAS VEGAS FIRE & RESCUE  
500 N. CASINO CENTER BLVD.  
LAS VEGAS, NV 89101**

Applications will be reviewed during December & January. Those selected will be notified by mail no later than February 10, 2006. Classes begin on February 21, 2006.

**RIDE ALONG RELEASE AND BACKGROUND INFORMATION RELEASE MUST ACCOMPANY THIS APPLICATION.**

**LAS VEGAS FIRE & RESCUE  
CITIZENS FIRE ACADEMY  
CLASS 2006  
TENTATIVE CLASS SCHEDULE  
SUBJECT TO CHANGE**

**Class 1 / Feb. 21 Tuesday / Feb. 24 Thursday - Fire Headquarters**

ORIENTATION & WELCOME	PIO Szymanski	1830
Welcome by Senior Staff of LVFR	Staff	1830-1900
Pass out materials/discuss class schedule	PIO Szymanski	1900-1930
The Fire Service in the Valley	PIO Szymanski	1930-2000
Break		2000-2015
LVFR Organization	PIO Szymanski	2015-2130

**Class 2 / Feb 28 Tuesday / March 2 Thursday - Fire Headquarters**

History of the Fire Service	PIO Szymanski	1830-1930
Firefighter Protective Gear / SCBA	PIO Szymanski	1930-2000
Break		2000-2015
Fire Service Equipment (Apparatus/Tools)	PIO Szymanski	2015-2045
Chain of Command / Incident Command System	PIO Szymanski	2045-2130

**Class 3 / March 7 Tuesday / March 9 Thursday - Communications Center**

Youth Firesetter Program	Bob Hevel	1830-1930
Bee Safety	PIO Szymanski	1945-2015
Tour of fire equipment at FS 1	PIO Szymanski	2015-2100

**Class 4/ March 14 Tuesday / March 16 Thursday - Fire Headquarters**

Communications Systems	PIO Szymanski	1830-2130
Tour of Communications Center	Dispatchers	
System to use for apparatus numbers		
Video on how to call 9-1-1		

**March 21 Tuesday / March 23 Thursday - NO CLASS / SPRING BREAK**

**Class 5 March 28 Tuesday / March 30 Thursday – Fire Headquarters/ EOC**

FIRE SAFETY & EDUCATION	Deputy Chief Ken Riddle	1830-2120
Safety House	Fire Prevention Div.	
H.E.L.P. Program		
Plan Review / Inspections		

**Class 6 / April 4 Tuesday / April 6 Thursday - Fire Headquarters/EOC**

Fire Dept. Budget	Roy Lawson	1830-1915
Emergency Management	Tim McAndrew	1915-2000
Break		2000-2015
Community Emerg. Response Training (CERT)	Rick Diebold	2015-2045
Administration Division	Deputy Chief Richard Gracia	2045-2130

**Class 7 / April 11 Tuesday / April 13 Thursday – Fire Headquarters**

Public Information / Emergency Operations / Mobile Command Unit

**Class 7 / April 18 Tuesday / April 20 Thursday - Fire Headquarters**

Emergency Medical Services / Bike Medics	A.C. Mike Myers	1830-
Rehab/AEDs/Tour of Ambulance		2000
Break		2000-2015
Critical Incident Stress Debrief (CISM)	Brenda Donoho	2015-2045
Trauma Intervention Program (TIP)	TIP Representative	2045-2115
American Red Cross Disaster Asst Team	ARC Representative	2115-2130

**Class 8 / April 25 Tuesday / April 27 Thursday - Fire Headquarters**

Fire Station Designs / FD Technology	Louis Baker	1830-1915
Support Services	Deputy Chief Jeff Morgan	1915-2000
Break		2000-2015
Fire / EMS Operations / Special Operations	Deputy Chief Greg Gammon	2015-2100
		2100-2130

**Class 9 / May 2 Tuesday / May 3 Thursday- Fire Headquarters**

Fire Investigations / Bomb Squad	Fire Investigations	18301945
Break		1945-2000
Public Information / Bee safety	PIO Szymanski	2000-2100
Administrative Matters	PIO Szymanski	2100-2130

**Class 10 / April 29 Saturday - Fire Training Center 9:00 AM – 1:00 PM**

Area 1: Hazardous Materials Demonstration  
Area 2: Vehicle Extrication Demonstration  
Area 3: Pumper/Aerial Truck Demonstration  
Area 4: Hands on live fire extinguisher class  
Area 5: Simulated building fire

0900 Meet at Fire Training Center - Rollcall

1300 Clean up & dismiss

**GRADUATION – THURSDAY MAY 11 7:00 – 9:00PM Site to be announced later**

Honor Guard posting of the Colors (if available)

Pledge of Allegiance

Chaplain

Welcome by Academy Director, PIO T. Szymanski

Comments by City Officials

Key Note Speaker:

Hand Out Certificates

Final Comments by the Academy Director

Dismiss – Reception

**RIDE ALONGS (OPERATIONS)** Each Citizen will have the opportunity to do a ride along with a Paramedic ambulance crew and an Engine company. Minimum time is two hours (or at least two responses), maximum time is six hours. There will be a special schedule to set up your ride along times. The calendar will be available each class. Each sign up must be approved by.



